



Love, Associativism and Individuals

Love is a concept that, in principle, cannot be defined per se but through our interpretation and acceptance of any of its expressions.

Then, we can find different types of love: that of our parents (the love of a mother being different from the love of father), the filial love (that between siblings and other blood relatives); that deriving from an affective relation and shared experiences (friendship); romantic love (couples) and, within romantic love, any variation depending on the maturative stage of the person feeling it (adolescent, passionate, mature, etc.).

The diversity of human beings, then, makes possible multiple and several expressions of love: what for some people is love for other people is another thing (for example, a mother who says “to love her child” but overprotects him/her thus preventing his/her development as a “person” and causing him/her psychological damage).

Why do we talk about LOVE?

Love is the conceptual, metaphysical basis of Associativism.

We can briefly say that:

Love is the strength or energy which allows self-organization to prevail over chaos, which allows **EXPRESSION TO BE**, indeed, **NON EXPRESSION**.

Then, the expression in the field of creation of Love is the association of elements giving origin to this reality, which enables the direction and sense that here and now the becoming can be perceived as **IT IS**.

One of these elements is the awareness of the **BEING**, which could be defined as the associative phenomenon which relates, in human beings, the physical (mind and body), emotional, and other dimensions.

A couple is the associative phenomenon which allows two individuals to procreate based on their supplementary sexual characteristics and creates the “small” company which is the family (with similar cultural, affective, emotional and physical functions). Likewise, the family should support the “associative” process allowing the individual to “differentiate” and recognize the “common” things with its family, tribe, or “community”.

This is the “birth” of the SOCIAL BEING of the INDIVIDUAL, who, after going through the appearances of the differentiation exacerbated by the egocentric self, accepts, through the LOVE for the others, to limit its own expansion and share “realities”.